Ca	se 2:20-cv-02291-DOC-KES	Document 911 #:25581	Filed 05/16/25	Page 1 of 2	Page ID								
1 2 3 4 5	UMHOFER, MITCHELL & Matthew Donald Umhofer (Elizabeth A. Mitchell (SBN 767 S. Alameda St., Suite 2 Los Angeles, California 900 Telephone: (213) 394-7979 Facsimile: (213) 529-1027 mumhofer@umklaw.com emitchell@umklaw.com	& KING LLP (SBN 206607) (251139) 21)17											
6	Attorneys for Plaintiffs												
7													
8	UNITED STATES DISTRICT COURT												
9	CENTRAL DISTRICT OF CALIFORNIA												
10													
11	LA ALLIANCE FOR HU RIGHTS, <i>et al.</i> ,	MAN	Case No. 2:20-0	CV-02291-D	OC-KES								
12	Plaintiffs,		Assigned to Judge David O. Carter		Carter								
13	V.												
14 15	CITY OF LOS ANGELE	S, <i>et al.</i> ,	BRIEFING SCHEDULE AS STATED ON THE RECORD [DKTS. 906, 907 & 908]										
16 17	Defendants.		Before: Hon. David O. Carter Courtroom: 10A										
18													
19													
20	Pursuant to the Court's N	May 15, 2025 Or	rder [Dkts. 906, 9	007 & 908], tl	ne following								
21	is the briefing schedule as s	tated on the reco	ord ¹ :										
22													
23													
24													
25													
26													
27 28	¹ By submitting this briefing schedule as stated on the record and as requested by the Court, no party waives any objection or argument to any matter contained in ny brief or at or to the evidentiary hearing.												
	BRIEFING SCHEDULE AS STATED ON THE RECORD [DKTS. 906, 907 & 908]												

Ca	se 2:20-cv-022	291-	-DOC-KES	Doc	ument 911 #:25582	Filed 05/16/25	Page 2 of 2	Page ID				
1		a.	On or befo	re Ju	ne 2, 2025, 1	Plaintiff LA Alli	ance ("Plaint	iff'') will				
2	submit a supplemental brief to provide evidentiary citations that											
3	support its previously filed Response and Motions for Settlement											
4	Compliance (Dkt. Nos 767, 863, 899).											
5		b. On or before June 9, 2025, Defendant City of Los Angeles ("City")										
6		will file an opposition to Plaintiff's briefing.										
7	c. On or before June 16, 2025 , Plaintiff will submit a reply, if any, to											
8	City's brief.											
9	d. Also on or before June 16, 2025 , Defendant County of Los Angeles											
10			and the Int	erven	ors will sub	mit briefs, if any	, to Plaintiff's	s and City's				
11			briefs.									
12												
13	Dated: May	16,	, 2025]	Respectfully	v submitted,						
14				/	<u>/s/ Elizabeth</u>	<u>a A. Mitchell</u> MITCHELL &	KING LIP	<u></u>				
15 16]	Matthew Do Elizabeth A	, MITCHELL & mald Umhofer (Mitchell (SBN	SBN 206607) 251139)					
17				1	Attorneys fo	r Plaintiffs						
18												
10	Dated: May	16,	, 2025	<u>/s/ Scott Marcus</u> Scott Marcus								
20					Scott Marcus Senior Assistant City Attorney LOS ANGELES CITY ATTORNEY'S OFFICE							
21				1	Attorneys fo	r Defendant City	v of Los Ange	les				
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	BRIEFIN	<u>G S</u>	SCHEDULE	EAS S	1 TATED ON	THE RECORD	[DKTS. 906,	907 & 908]				