

1 BRIAN M. BOYNTON  
Principal Deputy Assistant Attorney General  
2 JOHN R. GRIFFITHS  
Director  
3 BRAD P. ROSENBERG  
Special Counsel

4 CODY T. KNAPP  
5 JODY D. LOWENSTEIN  
AGBEKO C. PETTY  
6 TAYLOR PITZ  
Trial Attorneys

7  
8 United States Department of Justice  
Civil Division, Federal Programs Branch  
1100 L Street, N.W.  
9 Washington, DC 20005  
Tel: (202) 514-3374  
10 brad.rosenberg@usdoj.gov  
cody.t.knapp@usdoj.gov  
11 jody.d.lowenstein@usdoj.gov  
agbeko.c.petty@usdoj.gov  
12 taylor.n.pitz@usdoj.gov

13 *Counsel for Federal Defendants*

14 **IN THE UNITED STATES DISTRICT COURT**  
15 **FOR THE CENTRAL DISTRICT OF CALIFORNIA**

16 JEFFREY POWERS, *et al.*,

17 Plaintiffs,

18  
19 v.

20 DENIS RICHARD  
21 MCDONOUGH, in his official  
capacity as Secretary of Veterans  
22 Affairs; *et al.*,

23  
24 Defendants.

25 BRIDGELAND RESOURCES, LLC,

26 Intervenor.  
27  
28

Case No. 2:22-cv-08357-DOC-JEM

**FEDERAL DEFENDANTS' NOTICE OF  
COMPLIANCE WITH POST-TRIAL ORDERS**

Judge: Hon. David O. Carter

1 Defendants Denis Richard McDonough, in his official capacity as Secretary of  
2 Veterans Affairs, Adrienne Todman, in her official capacity as Acting Secretary of  
3 Housing and Urban Development, Robert Merchant, in his official capacity as Director,  
4 VA Greater Los Angeles Healthcare System, and Keith Harris, in his official capacity  
5 as Senior Executive Homelessness Agent, VA Greater Los Angeles Healthcare System  
6 (collectively, “Federal Defendants”), hereby provide notice to the Court of their  
7 compliance with certain of this Court’s post-trial orders.

8 On September 25, 2024, the Court ordered VA to “obtain from Safety Park all  
9 accounting records related to operation of the parking lots on the West LA VA campus  
10 dating from the last accounting prepared by Safety Park for fiscal year 2021” and  
11 “commence a re-compete process for the operation of the parking lots pursuant to  
12 applicable governing regulations.” [ECF No. 310](#). Federal Defendants hereby confirm  
13 that VA has obtained the relevant accounting records from Safety Park and provided  
14 those records to Plaintiffs and the Court’s special monitor. Federal Defendants further  
15 confirm that VA has commenced the re-compete process for the operation of the  
16 parking lots previously managed by Safety Park, and that the re-compete process  
17 remains on track to conclude within the timeline set by the Court’s September 25 order.

18 In addition, on October 7, 2024, the Court entered Emergency Order Number  
19 One requiring VA to take certain steps towards the provision of temporary housing on  
20 the West LA VA Campus, including by providing information regarding utilities and  
21 infrastructure on certain parcels of land and arranging a meeting with civil engineers.  
22 *See* [ECF No. 341](#). Federal Defendants hereby confirm that VA has provided to  
23 Plaintiffs and the Court’s special monitor the necessary information regarding each of  
24 the parcels listed in the Court’s emergency order. Federal Defendants further confirm  
25 that VA is arranging a meeting with civil engineers and Plaintiffs’ experts. The meeting  
26 with civil engineers is anticipated to occur early next week.

1 DATED: October 11, 2024

Respectfully submitted,

2 BRIAN M. BOYNTON  
Principal Deputy Assistant Attorney  
3 General

4 JOHN R. GRIFFITHS  
Director

5 BRAD P. ROSENBERG  
6 (D.C. Bar No. 467513)  
Special Counsel

7 /s/ Cody T. Knapp  
8 CODY T. KNAPP  
(N.Y. Bar No. 5715438)  
9 JODY D. LOWENSTEIN  
10 (MT. Bar No. 55816869)  
AGBEKO C. PETTY  
11 (N.Y. Bar No. 5525381; D.C. Bar  
No. 90011766)  
12 TAYLOR PITZ  
(CA. Bar No. 332080)  
13 Trial Attorneys

14 United States Department of Justice  
Civil Division  
15 Federal Programs Branch  
1100 L Street, N.W.  
16 Washington, DC 20005  
Tel: (202) 514-3374  
17 Fax: (202) 616-8460  
brad.rosenberg@usdoj.gov  
18 cody.t.knapp@usdoj.gov  
jody.d.lowenstein@usdoj.gov  
19 agbeko.c.petty@usdoj.gov  
taylor.n.pitz@usdoj.gov

20 *Counsel for Federal Defendants*